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PATENT
9D-DW-19892

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10/8/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kiesler et al.

Serial No.: 09/682,423

Filed: August 31, 2001

For: DISHWASHER BOTTOM
DOOR SEAL

Commissioner for Patents
Washington, D.C. 20231

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: Art Unit: 3634
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: Examiner: Redman, Jerry E.
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GROUP 3600

TRANSMITTAL OF FORMAL DRAWINGS

Box: PGPUB DRAWINGS
Attn: Official Draftsman
Commissioner for Patents
Washington, D.C. 20231

Enclosed are five (5) sheets of Formal Drawings for the above-identified patent application.

Respectfully Submitted,

Bruce T. Atkins
Registration No. 43,476
ARMSTRONG TEASDALE LLP
One Metropolitan Square, Suite 2600
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09-26-02



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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CERTIFICATE OF MAILING BY EXPRESS MAIL TO
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Date of Mailing: September 25, 2002

I certify that the documents listed below:

- Amendment (7 pgs.), in response to Office Action dated July 2, 2002
- Submission of Marked Up Paragraphs and Claims (4 pgs.)
- Transmittal of Formal Drawings (1 pg.)
- Five (5) Sheets of Formal Drawings
- Return post card

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

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AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is
- ___ a small entity. A verified statement:
- ___ is attached.
- ___ was already filed.
- ☒ other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

___ deposited with the United States Postal Service with
sufficient postage as first class mail, in an envelope
addressed to the Assistant Commissioner for Patents,
Washington, D.C. 20231

FACSIMILE

___ transmitted by facsimile to the Patent and
Trademark Office

Date: _____

Bruce T. Atkins, Reg. No. 43,476

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ___ Applicant petitions for an extension of time under 37 C.F.R. 1.136

(Fees: 37 C.F.R. 1.17(a)(1-5) for the total number of months checked below:)

Extension (months)	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
___ one month	\$ 110.00	\$ 55.00
___ two months	\$ 380.00	\$ 190.00
___ three months	\$ 870.00	\$ 435.00
___ four months	\$ 1,360.00	\$ 680.00

Fee: \$ _____

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

- ___ An extension of _____ months has already been secured. The fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ _____.

OR

- ~ (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT. RATE FEE
TOTAL		MINUS *	=		x \$9 = \$		x \$18 = \$
INDEP.		MINUS **	=		x \$39 = \$		x \$78 = \$
___ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$130 = \$		+ \$260 = \$
					TOTAL ADDIT. FEE \$	OR	TOTAL ADDIT. FEE \$

- (c) ☒ No additional fee for Claims is required.

OR

- (d) ___ Total additional fee for claims required \$

FEE PAYMENT


5. ___ Attached is a check in the sum of \$ _____.
 ___ Charge Deposit Account No. 01-2384 the sum of \$ _____.
 A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.


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